

## 2311 N. OBT, Kissimmee, FL 34744 **407.957.9077 office 888.702.0079 fax**

## Referral Form for Mental Health/Substance Abuse Treatment Services

| Referring Agency: Contact Person:                                                                                                                                                                         |                          |                                                                                                                                            |                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
| Phone No.: ( ) Fax No.: ( ) _                                                                                                                                                                             |                          | Email                                                                                                                                      |                 |  |
| Do you have a Release of Information to communicate                                                                                                                                                       | te with House            | e of Freedom, Inc                                                                                                                          | c.?             |  |
| Client's Name:                                                                                                                                                                                            |                          | Geno                                                                                                                                       | der: M F Age:   |  |
| Date of Birth:/ Social Security Number:                                                                                                                                                                   |                          |                                                                                                                                            | tal Status:     |  |
| Address: City:                                                                                                                                                                                            |                          |                                                                                                                                            | :Zip:           |  |
| Race/Ethnicity: Potential funding                                                                                                                                                                         | source:                  |                                                                                                                                            |                 |  |
| Preferred Contact Number: ( )                                                                                                                                                                             | ho                       | ome work cell                                                                                                                              |                 |  |
| Primary Caregiver's Name if Client is a Minor:                                                                                                                                                            |                          |                                                                                                                                            |                 |  |
| Date of Birth:/ Social Security Number:                                                                                                                                                                   | al Security Number:      |                                                                                                                                            | Marital Status: |  |
| Address:                                                                                                                                                                                                  | City:                    | State                                                                                                                                      | :Zip:           |  |
| Race/Ethnicity: Relationship to clie                                                                                                                                                                      | client: Gender: M F Age: |                                                                                                                                            |                 |  |
| Name of all people living with the client                                                                                                                                                                 | Age                      | Relationship<br>to Client                                                                                                                  | Monthly Income  |  |
| 1                                                                                                                                                                                                         |                          |                                                                                                                                            |                 |  |
| 2                                                                                                                                                                                                         |                          |                                                                                                                                            |                 |  |
| 3                                                                                                                                                                                                         |                          |                                                                                                                                            |                 |  |
| 4                                                                                                                                                                                                         |                          |                                                                                                                                            |                 |  |
| 5                                                                                                                                                                                                         |                          |                                                                                                                                            |                 |  |
| Presenting Problem:                                                                                                                                                                                       |                          |                                                                                                                                            |                 |  |
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|                                                                                                                                                                                                           |                          |                                                                                                                                            | _               |  |
| SA Residential Treatment Dual Diagnosis Treatment Drug/Alcohol Evaluation Substance Abuse Group  □ 28-day Detoxification □ SA Outpatient Treatment □ Psychosocial Rehabilitation □ Anger Management Group |                          | <ul> <li>□ Other Detox Services</li> <li>□ Mental Health Counseling</li> <li>□ Parenting Skills Group</li> <li>□ Family Program</li> </ul> |                 |  |